



EXHIBIT APPLICATION
98th ANNUAL FEBRUARY CONFERENCE
AUGUSTA CIVIC CENTER - AUGUSTA, MAINE
JANUARY 30 – FEBRUARY 1, 2024

EXHIBITOR CONTACT INFORMATION (Please complete all sections)	
COMPANY NAME	
STREET ADDRESS	
CITY, STATE, ZIP	
CONTACT PERSON	
PHONE NUMBER	
EMAIL	

PLEASE RESERVE THE FOLLOWING:

(____) Booth(s) Each booth is <u>10' wide and 8' deep</u> and includes <u>one 7' table, two chairs</u>	\$1,000 each	\$
Exhibitor Contact includes: <ul style="list-style-type: none"> Four (4) registrations, including Breakfast each day and Lunch each day. Two (2) Complimentary drink tickets for each registrant for the Meet & Greet Electricity (included in price) TCH credit is not included as an exhibitor, you must register as an attendee for continuing education credits. 		
Please complete the Booth Assignment form to secure your preferred spot.		
<u>Sponsorships</u> (See options on Page 3)		\$
<u>2024 Associate Member Dues</u> <i>Call if you're unsure if they have been paid.</i>	\$500	\$
TOTAL PAYMENT ENCLOSED OR BILLED TO CREDIT CARD		\$

Please let us know if there is another exhibitor you would prefer NOT to be next to.

Vehicles will be allowed within the Civic Center exhibit area with **prior approval**. Trailer mounted or other sizable equipment will be considered on a case-by-case basis. If you need a forklift, we need to know in advance. Please contact Cindy Wade at 207-623-9511 for additional details.

Payment may be made by check payable to MWUA or by credit card (MC, Visa or AMEX)

Mail application form and payment option to:

**MWUA
15 University Dr
Augusta ME 04330
Ph: 207-623-9511
cwade@mwua.org**

Credit Card #: _____

Exp. Date: _____ **CVV** _____

Corporate card (Y/N) _____

Name on Card: _____

Please print

Signature: _____

RETURN APPLICATION BY JANUARY 15, 2024

RESERVATION AND BOOTH ASSIGNMENT POLICY:

Space will be assigned on a first-come, first-served basis based upon the date the application is received. MWUA reserves the right to reject requests for booth spaces. **After January 15, 2024, a \$50 late fee applies.** Please review the attached floor plan and select your top 3 choices for a booth reservation. Booths will be assigned on a first-come basis. If your top three choices are unavailable, we will call with remaining booth availability.



EXHIBITOR REQUEST FOR NAME BADGES AND MEALS

Name badges are required for all participants.

Please list booth personnel Four (4) are included in booth cost, additional personnel should register as Attendees		
<hr/> Name	<hr/> Company	<input type="checkbox"/> Wednesday Lunch <input type="checkbox"/> Thursday Lunch
<hr/> Title License #	<hr/> Address	
<hr/> Email	<hr/> City, State & Zip	
<hr/> Name	<hr/> Company	
<hr/> Title License #	<hr/> Address	<input type="checkbox"/> Wednesday Lunch <input type="checkbox"/> Thursday Lunch
<hr/> Email	<hr/> City, State & Zip	
<hr/> Name	<hr/> Company	
<hr/> Title License #	<hr/> Address	
<hr/> Email	<hr/> City, State & Zip	<input type="checkbox"/> Wednesday Lunch <input type="checkbox"/> Thursday Lunch
<hr/> Name	<hr/> Company	
<hr/> Title License #	<hr/> Address	
<hr/> Email	<hr/> City, State & Zip	
<hr/> Name	<hr/> Company	<input type="checkbox"/> Wednesday Lunch <input type="checkbox"/> Thursday Lunch
<hr/> Title License #	<hr/> Address	
<hr/> Email	<hr/> City, State & Zip	
<hr/> Name	<hr/> Company	



2024 SPONSORSHIPS

COMPANY NAME	
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NEW IN 2024 UPDATED SPONSORSHIP OPPORTUNITIES!

BREAKFAST	\$1,000 each Limited to 2 each day	\$
LUNCH	\$2,500 each Limited to 2 each day	\$
FOOD SPONSORSHIPS INCLUDE: <ul style="list-style-type: none"> Announcement of your company’s sponsorship Signage/Banner Lunch sponsors can announce speakers Bring your own swag (e.g. napkins, cups, etc.) 		
REGISTRATION GIFT	This can be up to the vendor. Want to co-sponsor a bag? Perhaps give attendees a water bottle? <i>We will work with you to come up with an option that works for you and your budget.</i>	\$
TOTAL PAYMENT TO ADD TO PAGE 1 UNDER SPONSORSHIPS		\$

Please contact Cindy Wade at 207-623-9511 for additional details.



LIMITED PRODUCT DEMO OPPORTUNITY!

If your company will be exhibiting at MWUA's 98th Annual February Conference & Trade Show and has an interest in being considered for a product demo, please complete and submit this form by **December 1, 2023**, to:

- Email: cwade@mwua.org
- OR mail to: MWUA, 15 University Dr, Augusta, ME 04330

The committee will select demonstrations and the contact person you provide below will be contacted if your product(s) are chosen. If there are any questions, please do not hesitate to contact the office at 207-623-9511. We look forward to seeing your products, and thank you for your participation in our annual event.

Remember!

- ONE DEMO PER FORM PLEASE! Copy this form to submit multiple demos. Thanks!

Benefits!

- 30 minutes of uninterrupted time to show attendees what you have to offer.
- Opportunity to distribute product information/packets to attendees.
- NO extra cost to participate in this opportunity!

2024 FEBRUARY TRADE SHOW – PRODUCT DEMONSTRATION FORM

COMPANY
NAME: _____

MAILING ADDRESS: _____

CITY, STATE & ZIP: _____

CONTACT PERSON: _____

WORK PHONE#: _____ CELL PHONE#: _____

E-MAIL: _____

TOPIC/TITLE OF DEMO: _____

ABSTRACT/DESCRIPTION OF DEMO: _____

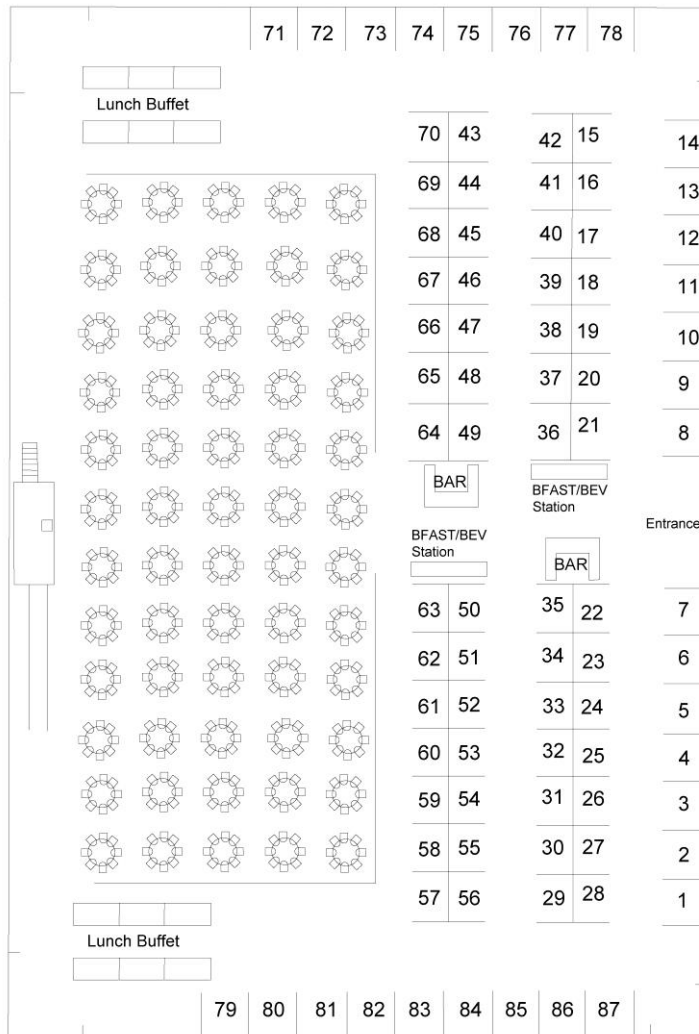


2024 TRADE SHOW FLOOR PLAN

BOOTH ASSIGNMENT

Augusta Civic Center

Please select your top three choices: 1) _____ 2) _____ 3) _____
 Booths will be assigned on first-come basis.



Standard booths are 10' wide x 8' deep